F. ANN RODRIGUEZ, RECORDER
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Ordinance No. 2005 - 60

AN ORDINANCE OF THE BOARD OF SUPERVISORS OF PIMA COUNTY, ARIZONA; RELATING TO THE WASTEWATER MANAGEMENT ADVISORY COMMITTEE; AMENDING ORDINANCE NO. 1986-130, AS AMENDED BY ORDINANCE NO. 2003-31 AND ORDINANCE NO. 1989-57 TO INCREASE THE NUMBER OF COMMITTEE MEMBERS.

WHEREAS, the Board of Supervisors of Pima County, Arizona has established a Wastewater Management Advisory Committee, composed of citizen representatives, to act as the official advisory body on wastewater management matters to the County, and to review, evaluate and recommend the short and long-range Capital Improvement needs and revenue requirements of the Wastewater Management Department; and

WHEREAS, the Board of Supervisors has determined that increasing the number of members sitting on the advisory committee will better serve the community.

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Pima County:

SECTION 1. Section 3 of Ordinance No. 1986-130, as amended by Ordinance 1989-157, and Ordinance 2003-31 is hereby amended to read as follows:

MEMBERSHIP, COMPOSITION, TERMS, AND QUALIFICATIONS

A. Appointment

The Wastewater Management Advisory Committee shall be composed of ~~8~~ 13 members, who shall serve without compensation as follows: Each member of the Pima County Board of Supervisors shall appoint ~~one~~ two (2) members of the Committee from the County at large. The remaining three (3) Committee members shall be appointed by the Citizens' Water Advisory Committee to the City of Tucson, the Environmental Planning Advisory Committee of the Pima Association of Governments, and the Arizona Water and Pollution Control Association, respectively. Each of these organizations shall select and appoint one member to the Committee.

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SECTION 2. This Ordinance shall become effective 31 days from the date of adoption.

PASSED AND ADOPTED THIS 21st DAY OF June 2005

Sharon Bunsen

Chair, Board of Supervisors
Date: JUN 21 2005

ATTEST:

Lori Godoshian

Clerk of the Board
Date: JUN 21 2005

APPROVED AS TO FORM:

Paul D. Fowler

Deputy County Attorney
Date: June 08, 2005

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